

# THE LEADER

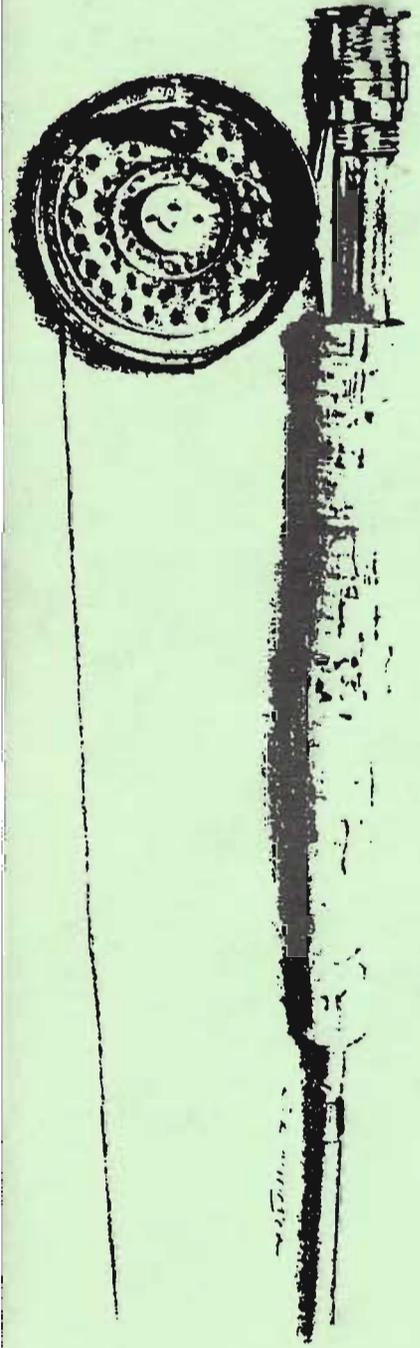
VOICE OF THE

GRANITE BAY  
*Flycasters*

November 1988

GRANITE BAY FLYCASTERS  
P.O. BOX 468  
ROSEVILLE, CA 95661-0458

BULK RATE  
PERMIT  
NO. 101  
ROSEVILLE, CA



# GRANITE BAY FLYCASTERS

## OFFICERS

President	Jim Victorine	652-0408
Vice President	Frank Stolten	725-6894
Secretary	Marge Vingom	645-1742
Treasure	Dave Davy	385-0289

## DIRECTORS

Brad Boustead	through 1990	961-6094
Marie Stull	through 1990	663-2414
Warren Schoenmann	through 1989	725-2542
Ken Winkleblack	through 1989	988-7129
Terry Eggleston	through 1988	721-5350
Jim Pratt	through 1988	966-0136
Mike Durand	at large	782-3877
Morris Schlesinger	Past President	782-5277

## COMMITTEES/CHAIRPERSONS

Conservation	Jim Pratt	966-0136
Gatekeeper	Ed Stull	663-2414
Librarian	Warren Schoenmann	752-2542
Editor	Bill Stobbe	726-4346
Raffle	Tom Richie	645-9450
Technical Services	Terry Eggleston	721-5350
Fishmaster	Brad Boustead	961-6094
Programs	Ken Winkleblack	988-7129
Refreshments	Barb & Mike Durand	782-3877
FFF Membership	Jim Victorine	652-0408
Annual Dinner	Brad Boustead	961-6094
Public Relations	Brad Boustead	961-6094



## TICKET REQUEST FORM GRANITE BAY FLYCASTERS 3RD ANNUAL DINNER

NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 TICKETS \_\_\_ X \$15.00 = \_\_\_\_\_ Phone No: \_\_\_\_\_  
 DINNER SELECTION: Chicken \_\_\_ Sole \_\_\_ London Broil \_\_\_  
 Please indicate selection and # and return this form with a  
 check made out to the Granite Bay Flycasters to:  
 Ken Winkleblack, 8701 Country Creek, Orangevale, CA 95662

**GBF Annual  
Dinner  
Jan 21, 1989  
Whispering Pines  
only \$15  
advance only  
London Broil,  
Chicken or Sole.  
Ken 988-7129  
Brad 961-6094**

## ADVERTISERS' PAGE

*Support these fine businesses! They are supporting our club activities by advertising in our newsletter.*

### FLY FISHING SPECIALTIES



STAN HELLEKSON

(916) 786-3470

315 Lincoln Street  
Roseville, CA 95678



ROSE PHELAN  
Broker

451 Parkfair Drive, Suite 2  
Bus: (916) 485-4712

Sacramento, CA 95864  
Res: (916) 944-1244

# Golden Shear

HAIR DESIGN

ED STULL

PHONE 966-6900  
10721 Fair Oaks Blvd • Fair Oaks, CA 95628

Next time you are in a sporting goods or fishing store, or other business, ask them if they would be interested in advertising in "The Leader" for \$30 for six months. If they are, have them call Warren Schoenmann at 725-2542.

### NEW EDITOR

With this issue, "The Leader" has a new editor. Please send news articles, announcements, fishing tips, fish reports, want ads and anything else you would like to see in our newsletter to Bill Stobbe, 8314 Old Ranch Road, Citrus Heights, CA 95610. Or if its a short piece or idea just call me at 726-4346. If you see an interesting article in a newspaper or magazine or another organization's newsletter, snip it out and send it to me with the name and issue of the source. If space allows, I'll try to summarize it and include it in the next edition. Deadline is the 25th of each month. All contributions are very welcome!



### LEADER'S LINE

I'd sure like to see a good turn out at the next meeting. Some of you haven't been to a meeting for awhile. You are missed. I hear members saying "where's so and so been hiding?" The club needs your support and your body and friendship.

It would be nice if members remembered to drop a coin or two in the kitty when you go for coffee, a cold drink or a cookie that are provided at each meeting.

Elections are coming up so please talk among yourselves who you'd like as your new officers. Choose well.

I sure wish it would rain. See you at the meeting!

-Jim Victorine  
President

### NOVEMBER PROGRAM

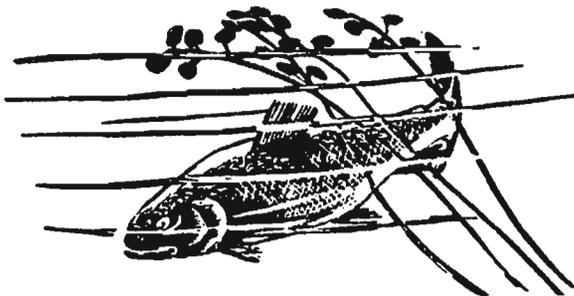
by Ken Winkleblack

*"Trophy Rainbow Trout in Alaska"  
with Mike McIntire*

The November 10th meeting will feature Mike McIntire with his program on "Trophy Rainbow Trout in Alaska". Mike is no stranger to our club having been one of the first speakers we ever had. With this talk he will be the only person to have given three talks to the club. Mike is very entertaining and always delivers a presentation that sets one to dreaming about far away places and big fish. Being an experienced guide in the Alaska area for may years, Mike has a wealth of knowledge on where to go, when, how to make arrangements, and above all, how to catch the big fish.

## CALENDAR OF EVENTS

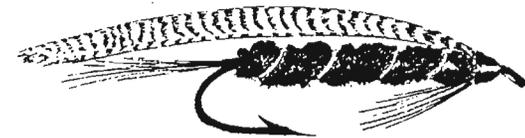
- Nov. 10 GENERAL MEETING, 7:30 P.M. Granite Bay Activity Center (GBF Clubhouse). This month's program will feature Mike McIntire with his program on trophy trout fishing in Alaska. This will also be the meeting at which nominees for next year's officers and board of directors will be selected. Be there and be heard!
- Nov. 19 TAGGED TROUT DERBY, RANCHO SECO LAKE  
The Sacramento Department of Parks and Recreation has asked for our help again this year to make their November tagged trout derby a big success. Last year the club presented fly casting demos by Terry Eggleston and cooking demonstrations by Brad Boustead. Other GBF members helped with manning various fish check-in stations around the lake and with the fish weigh-in. Along with the Fair Oaks Sportsmens Club, we provided the manpower to make the derby a success. This is also an excellent opportunity to gain free publicity for our club. If you can help and would like more info on this event please contact Brad Boustead at 961-6094.
- Dec. 8 GENERAL MEETING, 7:30 P.M. Granite Bay Activity Center (GBF Clubhouse)
- Jan. 4 - 8 INTERNATIONAL FISHING EXPOSITION, at Cal-Expo. See the article in this issue for details.
- Jan. 21 THIRD ANNUAL GBF DINNER. See the article and ticket order form in this issue of "The Leader" for more information.



## FLY TYER'S BENCH

by Jim Pratt

This month's fly comes out of a learning experience I had with Terry and Warren when we were fishing Cables lake. Warren had a 19" football shaped Rainbow and Terry lost one larger than that. Have you heard about the one that got away? To make a long story short, the Stayner Ducktail was responsible for their success and eventually mine as soon as I was able to beg one from Terry.



Stayner Ducktail

Species:	Forage Fish
Retrieve:	Varied and super quick
Hook:	Sizes 6-14, 2X or 3X long
Thread:	Black
Tail:	Hot orange hackle fibers (for improved version, use marabou and crystal hair)
Body:	Dark olive chenille, size medium
Rib:	Gold tinsel
Beard:	Hot orange hackle fibers (for improved version use marabou)
Wing:	Mallard flank feather, tied flat, the length of the body plus tail (for improved version add 4 strands of crystal hair)
Head:	Black

This fly as well as the Sheep Creek Special came from the book Float-Tubes and Fly Rods by Marv Taylor. Write him at 217 Silver City Drive, Boise, Idaho 83704. The book is priced at \$10 plus shipping. This book is well written and contains a lot of "how to" and "where to" information. The flies featured are all easy to tie and definitely catch fish.

## TUOLUMNE/MOKELUMNE RIVER FISHOUT REPORT

by Bill Stobbe

We had great interest in the Tuolumne River fishout with seven people signed up. Fortunately Don Steffa tipped us off before it was too late, that the U.S.F.S. Groveland District had closed all forestry roads in the area due to fire danger, including the road down to the Tuolumne River! Although the trip had to be cancelled, Ken Winkleblack suggested one of his favorite spots on the Mokelumne River. Chris Impens and I were able to change our schedules at the last minute and follow Ken for a "short level three mile hike" around Salt Springs Reservoir to the river. Three flat miles or five up and down each way? Only my blisters know for sure. But the result was access into a beautiful trout stream in a deep canyon. There wasn't too much action mid-day. However, the fish started biting just as we were getting ready to leave, with 10 caught in the last half hour. We all want to go back again. Except next time we'll take our sleeping bags and spend the night to permit fishing in the evening and morning while spreading out the hiking!

And we will definitely try the Tuolumne River again next year!

## INTERNATIONAL FISHING EXPO

The fine folks at the Expo have again donated a booth for our club's use. It's a great opportunity to meet people and gain new members. All we need now are a few volunteers to man the booth. We also need some one to volunteer to organize and manage this successful event. The dates are January 4th through the 8th. Most days start at 2:00 P.M. Give Frank Stolten a call at 725-6894 if you are interested in promoting the club and fly fishing in general.

## GBF SHIRTS and JACKETS

Marie Stull reports that for those who have ordered GBF shirts and jackets, they will be available at the next meeting...so bring your money!

## Third Annual Dinner of the Granite Bay Flycasters

JANUARY 21st, 1989 - FEATURING "HAL JANSSEN"

*GREAT FOOD, AND AS USUAL, A VERY FINE RAFFLE!*

What: GBF Third Annual Dinner  
When: January 21st, 1989  
Where: Whispering Pines Steak House, 8870 Folsom-Auburn Road, Roseville  
Speaker: Hal Janssen  
Cost: \$15.00 per person  
Dinner: Choice of baked chicken, sole or London broil.  
Time: 5:00 - 6:30, No host bar  
6:30 - 8:00, Dinner  
8:15 - 9:15, Speaker  
9:30 - 11:00, Raffle  
No host bar until 1:30  
Ticket Info: On sale from the November general meeting until January 8th. LIMIT 150, advance purchase only. Please fill out the ticket request form in this issue of "The Leader" and return the form with your check for the appropriate amount to the address indicated on the form. Your tickets will be returned to you as soon as possible after receipt of your check and completed ticket request form. Tickets may also be purchased from selected board members. However, the request form will still need to be filled out and handed in with the ticket purchase.  
General: For additional information about the dinner please contact the dinner chairman, Brad Boustead at 961-6094 or Ken Winkleblack at 988-7129.

+++++  
SPECIAL  
ITEM!

All dinner ticket holders are invited to join Hal Jansen for a 3 hour fly tying demonstration prior to the dinner from 11:00 A.M. to 2:00 P.M. at the Granite Bay Activity Center (GBF clubhouse) located at Granite Bay, Folsom Lake. This demonstration will be limited to ticket holders only due to the size of the expected dinner crowd and the limited size of the clubhouse. Tickets must be shown at the clubhouse to gain access to the demonstration.

## CONSERVATION

by Jim Pratt

Sacramento's most treasured resources is still in trouble. It's easy to take this serene beauty for granted, but the EBMUD is still planning to siphon our water away before we can utilize it for our recreation. Join the "Save the American River Association." Send \$20 to: P.O. Box 19496, Sacramento, 95819 or call John at 447-7958 days or 961-7747 evenings for more information.

The "Adopt a Stream" program has received a \$10,000 grant from the salmon stamp fund. This program allows school kids to have a practical science project that will have a lasting effect on their lives. The "Adopt a Stream" program teaches stream ecology while the kids build in-stream protectors. The program is based in Redding, Chico, Red Bluff, Mt. Shasta, Mineral, Cottonwood and Montague. The bad news is they are still \$1300 short. The cost of all their materials per classroom is only \$87. At the next meeting, I hope to vote for the funds to equip at least one classroom. If you attend the teacher in training session, please call Cathy Klinesteker at (916) 348-1127.

## WANT-ADS & SWAP CORNER

*Have something you want to sell or trade? Or are you looking for a hard to find piece of gear or book? Put your notice here. No charge for club members. Call Bill Stobbe at 726-4346.*



## REPORT ON THE SAYLES FLAT HYDRO PROJECT

Last meeting we heard Harriet LaFlamme tell us about upcoming public hearings in Placerville by the U.S. Federal Energy Regulatory Commission to receive public opinion on the proposed Sayles Flat Hydroelectric Dam Project. This project would dam up the South Fork of the American River about one mile above Strawberry on Highway 50. The project would consist of a 130 foot long, 8.4 foot high dam, a 2.3 acre reservoir, an intake structure, a 4,000 foot long 42 inch diameter penstock, a powerhouse with two generators, transmission lines, service roads and support structures. The project is almost fully constructed. The continued efforts of Harriet LaFlamme lead to a court order to temporarily halt construction and ordering the Commission to further consider the project's impact on recreational use and visual quality, the cumulative impacts of the project, and the need for a comprehensive plan. In response, the Commission proposes to prepare an Environmental Assessment (EA) of the project.

The meetings in Placerville were held October 19th. Ed and Marie Stull, Frank Stolten, Chris Impens and Bill Stobbe attended the evening meeting, along with 40 to 50 other people packing the room. The meeting was emotionally charged with at least 50% of the audience providing testimony. Other fishing and conservation clubs were present as were representatives from the State Departments of Fish and Game, Cal Trans, and Water Resources. All testified strongly against the project citing many expected environmental and operational problems, including the de-watering of the river during the summer. A major request repeatedly put before the commission was to change their study from an Environmental Assessment to a full Environmental Study or Environmental Impact Report. If you have comments to submit to the Commission or would like to receive a copy of the draft environmental report please write to Lois D. Cashell, Secretary, Federal Energy Regulatory Commission, 825 North Capitol Street, NE, Washington DC 20426. Clearly indicate the project name, "Sayles Hydro Associates" and the project number, 3195-003. Comments and testimony prior to the report will only be received until November 21st.

You may wish to also request a copy of the EA prepared for another hydro project within one mile of the Sayles Flat project. This is the "Pyramid Creek Project" (FERC project No. 3188). This would dam up Pyramid Creek which drains out of Desolation Wilderness area and flows into the South Fork of the American River about a half mile downstream of the Sayles Flat dam.